

**TAX ROLL CORRECTION BOARD  
AGENDA**

**January 31, 2013**

**8:45 A.M.  
MEETING**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200  
NORMAN, OKLAHOMA 73069**

- A. Meeting called to Order.
- B. Quorum Call.
- C. Approve the minutes of meeting of December 27, 2012.
- D. Items of Business:
  - 1. Discussion, Consideration, and/or Action on Complaints of Erroneous Assessment and Orders of Correction as follows:
    - a. 32862 Market Equipment Service & Sales, for 2012, #P82914;
    - b. 32863 New Leaf Nutrition, for 2012, #P0163020;
    - c. 32864 Design by Debbie Inc., for 2012, #P0142801;
    - d. 32865 Deere, Dana M. PC, for 2012, #P0157180;
    - e. 32866 McCabe, Luke, for 2012, #P160379;
    - f. 32867 Jordan, Jimmy & Reed, Mishelle, for 2011, #R0160094;
    - g. 32868 Jordan, Jimmy & Reed, Mishelle, for 2012, #R0160094;
    - h. 32869 Tropical Tanz and More, for 2012, #P0130149;
    - i. 32870 Hawkins, Lonnie D. & Betty, for 2012, #M0080662;
    - j. 32871 K P Electric Company, for 2012, #M0098248;
    - k. 32872 Wilkerson, Ira, for 2012, #M0103768;
    - l. 32873 Waggoners Heating & Air Conditioning, Inc., for 2012, #P0086088;
    - m. 32874 E M S Systems, for 2012, #P0148745;
    - n. 32875 Smith, Matthew, for 2012, #P0149997;
    - o. 32876 Gunter, Danny Lee & Mary Lou, for 2012, #R0036059;
    - p. 32877 Sewell, Ada C. & Larson S., for 2011, #R0043388;
    - q. 32878 Sewell, Ada C. & Larson S., for 2012, #R0043388;
    - r. 32879 Slusser, Christopher, for 2012, #R0046658;
    - s. 32880 Wilson, Kenneth A., for 2012, #R0061488;
    - t. 32881 Bickel, Michael, for 2012, #R0066650;
    - u. 32882 Senn, Janice A., for 2012, #R0072034;
    - v. 32883 Jones, William L. & Elizabeth L., for 2012, #R0073092;
    - w. 32884 Maine, Victor, for 2012, #R0073773;
    - x. 32885 Crook, Joyce A., for 2012, #R0075602;

- y. 32886 Sunshine Free Holiness Tabernacle, Inc., for 2012, #R0136406;
- z. 32887 Alvarado, Janet M-Rev. Trt., for 2012, #R0146245;
- aa. 32888 Norman Affordable Housing Corp., for 2012, #R0150803;
- bb. 32889 Ato-Delta Kappa Housing Corp., for 2012, #R0163108.

E. New Business:

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

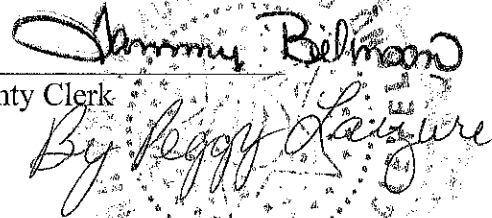
F. Miscellaneous discussion.

G. Adjourn.

Date & Time Posted: 01-24-13P02:40 RCVD

County Clerk

*Jimmy Belman*  
*By Peggy Laine*

A circular seal of the County Clerk is visible in the background, partially obscured by the signatures. The seal contains the text "COUNTY CLERK" and "JANUARY 2013".